	640		Asa				
	640	Josiah becomes king of Judah - began to purge Judah in his 12th year (628)	Jehoshaphat				
	627	Lord first spoke to Jeremiah in 13th year of Josiah.	lob a rama				
	622	In 18th year of Josiah Book of the Law found in House of God! (2Ki 22:8)	Jehoram				
	612	Nineveh the capital of Assyria was sacked.	Ahaziah				
	609	Neco of Egypt kills King Josiah at Megiddo whilst aiding Assyria (2Ki 23:29-30).	Athaliah				
	609	Jehoahaz taken to Egypt in chains (2Kings 23:32-33; Jer. 22:10).	Joash				
	609-598 Jehoiakim reigned over Judah as an Egyptian vassal (Jer 22:13-17).						
	605	Battle of Carchemish. Nebuchadnezzar defeated Egyptian forces (Jer 46:2).					
	605	First deportation of Jews to Babylon - Daniel in this group (2Ki 24:1).					
	601	Jehoiakim sided with Egypt against Jeremiah's warnings (Jer. 22:13-19).	Jotham				
	597	2nd Babylonian invasion takes Jerusalem, deports Ezekiel & 10,000; Zedekiah	Ahaz				
		replaces Jehoiachin (2Ki 24:17)	Hezekiah				
	592	Ezekiel begins his prophetic ministry (35 years after Jeremiah)					
	586	Fall of Jerusalem (Jer 39:1-18).	Manasseh				
		Gedaliah governor of Judah (2Ki 25:22-26).	Amon				
		Jeremiah taken to Egypt.	Josiah				
	538	Babylon falls to the Medes and Persians	Jehoahaz				
			Jehoiakim				
627-586BC							
	ALL U.S. BLOOM STATES		Jehoiachin				

Abijah Asa Jehoshaphat Jehoram Ahaziah Athaliah Joash Amaziah Uzziah Jotham Ahaz Hezekiah Manasseh Amon Josiah Jehoahaz Jehoiakim

Rehoboam

922-915

915-913

917-873

873-849

849-843

843-842

842-837

837-800

800-783

783-742

750-735

735-715

715-686

686-642

642-640

640-609

609-598

598-597

609

Outline

Jeremiah

- 1. The call of the Prophet, prophecies to Judah (1-24).
- 2. Foretelling The Babylonian Exile (25-29).
- 3. Promises of restoration & The New Covenant (30-35).
- 4. Persecution of The Prophet (36-38).
 - Burning Jeremiah's Scroll, Jeremiah imprisoned in the Well.
- 5. The Fall of Jerusalem (39-45).
 - The Fall, Migration to Egypt, Prophecy against those in Egypt.
- 6. Oracles against the Nations (46-51).
 - Egypt, Philistia, Moab, Ammon, Edom, Damascus, Arabia, Elam, Babylon.

Outline

Jeremiah

Prophet Called Jer 1:1-1:19	Called to Judah					Prophet's Appendix Jer 52:1-52:34
Prophet's Commission Jer 1:1-19	Judah Condemned Jer 2:1-25:38	Jeremiah's Conflicts Jer 26:1-29:32	Jerusalem's Future Jer 30:1-33:26	Jerusalem's Fall Jer 34:1-45:5	Nations Condemned Jer 46:1-51:64	Historic Conclusion Jer 52:1-52:34
	Before The Fa Jer 1::	After The Fall				
Call	Call Ministry					Retrospect
		Surrounding Nations	Future of Babylon			

637-586BC

Key Themes

- 1. The unfaithfulness of Judah... despite God's faithfulness.
 - A. Judah have received God's Grace (Help + Cov't Favour).
- 2. Judah's disobedience must be punished, under The Law.
 - A. God resists the proud (when God's grace is refused, only judgement can result).
- 3. But... The Exile will only last 70yrs (why?)
- 4. God's faithfulness to His Word (Covenants).

Key Themes

The Solution?

False Prophets?

- A. Proclaiming peace + prosperity in the face of certain Judgement.
- B. Proclaiming a 'FIX' that doesn't magnify The Word.

A New Covenant (MORE Word).

A. The New Covenant, God's Word (Law) written on men's hearts.

637-586BC

Our Theme

- 1. Despite our unfaithfulness... God remains faithful.
 - A. Jesus has taken the punishment we deserve according to The Law.
 - B. This (above) is the New Covenant written on our hearts.
 - C. God is faithful to HIS plans and purposes for us...not us + lifestyle (ministry) Romans 8:28.
- 2. God resists the proud but gives Grace (God's help) to the Humble.
 - A. When God's grace is received, it will result in our humiliation, but increase God's witness in/through us.
 - B. When God's grace is refused, only impoverishment can result, despite what we gain.
 - C. Impoverishment is God's means of chastising us so we seek His Grace.
- 3. The danger of false Prophets (gospels + teaching + 'Leaders').
 - A. False 'Puppets' will always replace The Word (in some way).

637-586BC

The New Covenant

Jeremiah

- 1) To facilitate the fulfilment of all of God's previous Cov'ts, which will actually bring this fallen, inherently imperfect creation to an end.
 - A. Jesus accomplished this through His death.
 - A. Christians tend to understand this, Personally + Spiritually.
 - B. It remains for Jesus to fulfil ALL aspects of the outstanding Cov'ts (physically + literally).
 - A. Christians sometimes try and dismiss this, because the people involved don't have 'faith' (God sent Israel Jesus at His 1st coming, despite their lack of faith).
 - B. Or, transfer the promises and prophecies to those with faith (collectively the Church) [this is wrong, Romans 11:25-29, and causes inconsistent interpretation].
- 2) Start a New Creation, according to ETERNAL righteousness.