The Divided Monarchy	Rehoboam
	Abijah
Nahum	Asa
Outline	Jehoshaphat
Nineveh's Judge (1).	Jehoram
	Ahaziah
The Lord's Kindness and Sternness.	Athaliah
Nineveh's Overthrow and Judah's Joy.	Joash
Nineveh's Judgement (2).	Amaziah
	Uzziah
Nineveh Besieged.	Jotham
Nineveh's Desolation (contrasted with former	Ahaz
glory).	Hezekiah
Nineveh's Total Destruction (3).	Manasseh
Nineveh's Sins.	Amon
Nineveh's Doom.	Josiah
	Jehoahaz
686-612BC	Jehoiakim
	Jehoiachin

922-915

915-913

917-873

873-849

849-843

843-842

842-837

837-800

800-783

783-742

750-735

735-715

715-686

686-642

642-640

640-609

609-598

598-597

609

The Assyrian Empire

2nd Chronicles & The Divided Monarchy



Background

- Assyria (Assur/Nineveh) rose to power from the demise of the Hittite empire (1400-1200bc).
- The Assyrians were brutal and used their infamy as a form of psychological warfare to conquer nations/citadels without military conquest (Jerusalem, Hezekiah).
 - Assyria relocated the nations they conquered to humiliate the god of that nation, and stop the nation communing with their god.
- Ashurbanipal conquered Thebes (Amon), upper Egypt in 663bc gaining total control of the Levant.
- In the 8th century Nineveh (Assyria) repented at the preaching of Jonah.
- Yahweh used Assyria to chastise and test Syria, Israel & Judah.
- Only 40yrs (612bc) after reaching the pinnacle of empire, Assyria/Nineveh were conquered by a Babylonian/Median confederacy.

686-612BC

Key Themes
Yahweh's Oracle of Judgement against Nineveh (Assyria).

The Universal Sovereignty of Yahweh.

- Yahweh will intervene (through human proxy) to end the rule of Assyria.
- This is not just the ebb and flow of history.

Yahweh is slow to anger.

Yahweh's people must trust in His Righteousness, despite His apparent delay in punishing the wicked, and vindication of the righteous.

Yahweh will break the yoke of slavery upon His people.

Yahweh is justified in condemning the wicked, despite having used them (their wickedness) to fulfil His purposes.

686-612BC