2 nd Chronicles & The Divided Monarchy	Rehoboam
Icaiah Outlina	Abijah
Isaiah <u>Outline</u>	Asa
The Book of The King (1-37).	Jehoshapha
 Reproach of Judah's backslidden condition. 	Jehoram
Commissioning of Isaiah the Prophet.	Ahaziah
 God's Davidic Deliverer will rescue His people. 	Athaliah
God's Universal Kingdom.	Joash
Oracles against the Nations & Apocalyptic Conclusion.	Amaziah
The Lord of History.	Uzziah
"Woes" over Siege of Jerusalem & Apocalyptic Conclusion. Paralytica of the Assuring Grisis.	Jotham
Resolution of the Assyrian Crisis.	Ahaz
The Book of The Servant (38-55).	Hezekiah
• Transition to Babylonian Crisis.	Manasseh
 The 'Servant Songs' (42, 49, 50, 52 & 53). Cyrus the 'Gentile' anointed deliverer. 	Amon
	Josiah
The Book of The Anointed Conqueror (56-66) • Oracles of the future Restoration.	Jehoahaz
Oracles of the future Restoration.	Jehoiakim
783-686BC ————————————————————————————————————	Iehoiachin

ah oshaphat oram ziah aliah sh aziah iah nam ekiah nasseh on ah oahaz oiakim Jehoiachin

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The Assyrian Empire 2nd Chronicles & The Divided Monarchy Scythians Black Sea Pagoniers Thracians Black Sea Byzantium Chalcodo Macedon Thases - Creek Colonies Kingdom · Trapezus Cyzicus Astacus Kingdom Ancyra of mmerians Abydos. Epinus Urartu Greek (before 712 B.C) Lydian .Sardis Tushpa Kanish Corinth Athens Kingdom City States Miletus .Margash .Nisibis Musasir Phasels (Greek) Ashur. Arrapakha Cyprus Salamis Hamath Echatana. Paphos. Mediterranean Sea .Tadmor Anatho Byblos, Opis Sidon .Damascus Cyrene Tyre. Samaria. Libyans Ashkelon, Jerusalem .Erech Pelusium Judah .Sela Memphis Dumah. Ammonium. Heracleopolis. Sinal Peninsula Egyptian Assyrian Empire - 824 B.C. Assyrian Empire - 671 B.C. Sea (before 671BC)

· Jeb

Key Themes

Judah's Covenant failure (according to the Mosaic Cov/Law).

 Their hopeless state, due to their internal depravity, idolatry & unrighteousness (mimicking the pagan nations) not due to external pressure, or provocation.

'The Day of The Lord' God's inevitable judgement upon the wicked, including Israel, enacted upon Israel through the nations/Babylon, but then God's judgement falls upon the pagan nations.

- Upon Israel, to wound, but thereby heal.
- Upon the nations, to cast down, destroy humiliate (the people + their gods).

Yahweh Judges the nations, through, and resulting from Him using them in His Judgement & Deliverance of Judah (His People).

783-686BC

Key Themes
'The Lord of Hosts' will redeem (a remnant of) His people (according to the Abrahamic Cov.).

 From their sinfulness, their oppressors, and even the righteous judgement of God, which they deserve.

The Holy One of Israel will still establish the Kingdom promises (Abraham/David) for Israel through/under His Davidic 'Deliverer'.

- Who Will Save Judah?
- 'The Lord of Hosts', 'The Holy One of Israel' through His Davidic Deliverer.
 - The 'Elect' Suffering Servant.
 - The Anointed (Messianic/Christ) Conqueror.
 - The gentile King Cyrus (God's anointed)??????
 - Salvation to ALL, 'A light to the Gentiles'.